

SAMPLE BALLOT \* GENERAL MUNICIPAL ELECTION \* ANDREW COUNTY, MISSOURI  
TUESDAY, APRIL 6, 2021

**NOTICE OF ELECTION:** Notice is hereby given that the General Municipal Election will be held in the County of Andrew on Tuesday, April 6, 2021 as certified to this office by the participating entities of Andrew County for the purpose of election of candidates and or issues for this election, together with a designation of the office for which he or she is a candidate. The ballot for the Election shall be in substantially the following form.

**ANDREW COUNTY**

**GRAVEL SALES / CAPITOL IMPROVEMENT QUESTION**

Shall the County of Andrew continue to impose a countywide sales tax at the rate of one-half of one percent (1/2 of 1%) for a period of five (5) years (2022, 2023, 2024, 2025, 2026) from the date on which the tax continuation is imposed? Three-fourths (3/4) of the sales tax collected will be allocated for gravel purchase to maintain the roads within the County listed as non-state maintained gravel roads. One-fourth (1/4) of the sales tax collected will be allocated for the continued upgrading of the County property such as the courthouse, jail, county barn, and including bridge construction.

(This would be a CONTINUATION of the present tax, not an additional tax)

- YES  
 NO

**NORTH ANDREW R-VI SCHOOL DISTRICT**

**Choose by ballot TWO (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years.**  
Vote For Two

- TIMOTHY MILLER  
 LONNIE R. BISHOP  
 JOSHUA M. HANNAH  
 SUSAN BRITTAIN  
 WRITE IN  
 WRITE IN

**SAVANNAH R-III SCHOOL DISTRICT**

**Choose by ballot, two directors who shall serve as members of the Board of Education for terms of three years.**  
Vote For Two

- DEBORAH MARIE WENZEL  
 JAMIN SYBERT  
 REBECCA BLEDSOE  
 WRITE IN  
 WRITE IN

**UNION STAR R-II SCHOOL DISTRICT**

**FOR BOARD OF EDUCATION, DIRECTORS THREE YEAR TERM**  
Vote For Two

- CHRISTOPHER JOHNSON  
 ZEB JACKSON  
 DOUG CLIBON  
 BRAD VEALE  
 DANNY YOUNG  
 WRITE IN  
 WRITE IN

**CITY OF BOLCKOW**

**FOR MAYOR TWO YEAR TERM**  
Vote For One

- DAVID R. LEWIS  
 JACOB BRINER  
 WRITE IN

**CITY OF FILLMORE**

**FOR ALDERMAN EAST WARD TWO (2) YEAR TERM**  
Vote For One

- DEANNA DANIELS  
 WRITE IN

**CITY OF SAVANNAH**

**FOR MAYOR TWO YEAR TERM**  
Vote For One

- KIRK LARSON  
 WRITE IN

**CITY OF AMAZONIA**

**FOR ALDERMAN NORTH WARD TWO YEAR TERM**  
Vote For One

- DREW WOOSLEY  
 WRITE IN

**CITY OF BOLCKOW**

**FOR ALDERMAN NORTH WARD TWO YEAR TERM**  
Vote For One

- HAROLD D. AKSAMIT  
 WRITE IN

**CITY OF FILLMORE**

**FOR ALDERMAN WEST WARD TWO (2) YEAR TERM**  
Vote For One

- PAMELA J. PETTIJOHN  
 WRITE IN

**CITY OF SAVANNAH**

**FOR ALDERMAN EAST WARD TWO (2) YEAR TERM**  
Vote For One

- PAMELA J. KESSLER  
 WRITE IN

**VILLAGE OF COUNTRY CLUB**

**FOR BOARD OF TRUSTEES TWO YEAR TERM**  
Vote For Three

- ELMER MAYSE  
 SUZANNE BRADLEY  
 PATTI LONG  
 B. WOLFING  
 WRITE IN  
 WRITE IN  
 WRITE IN

**CITY OF AMAZONIA**

**FOR ALDERMAN EAST WARD ONE (1) YEAR TERM**  
Vote For One

- JERRY BAKER  
 WRITE IN

**VILLAGE OF REA**

**FOR BOARD OF TRUSTEE TWO YEAR TERM**  
Vote For Three

- LARRY CHAMBERS  
 KATHLEEN ROACH  
 ROBERT M BRITTAIN  
 WRITE IN  
 WRITE IN  
 WRITE IN

**VILLAGE OF COSBY**

**FOR BOARD OF TRUSTEE TWO YEAR TERM**  
Vote For Two

- STEVE KURZ  
 WRITE IN  
 WRITE IN

**CITY OF ROSENDALE**

**FOR ALDERMAN TWO YEAR TERM**  
Vote For Two

- JACQUE ELLIS  
 LINDA MILLER  
 WRITE IN  
 WRITE IN

**ANDREW COUNTY POLLING LOCATIONS**  
*Polling Locations to be open from 6:00am to 7:00pm*

Clay / Fillmore  
Lincoln  
NE / SE Savannah  
East Platte / East Empire  
NW / SW Savannah  
Rochester  
East Monroe  
Helena  
West Monroe  
Bolckow/Rosendale/West Platte  
John Glenn/Country Club/Beeler

Fillmore Masonic Lodge  
Amazonia Community Building  
Courthouse Basement  
Empire Community Building  
United Methodist Church  
Shady Lawn Nursing Home  
Cosby/Helena Fire Station  
Helena Community Building  
Avenue City School  
Rosendale Fire Station  
Living Hope Church

STATE OF MISSOURI ~ COUNTY OF ANDREW

I, Sarah E. Miller, Local Election Authority/Clerk of the County Commission, do hereby certify that the above foregoing is a true and correct list containing the name of each candidate together with a designation of the office for which he or she is a candidate and or issues, the polling places for each precinct and the hours during which the polling places will be open.

IN TESTIMONEY Whereof, I hereunto set my hand and affix the seal of the said County Commission. Done in my office in Savannah, Missouri this 5<sup>th</sup> Day of March, 2021.

//s/ Sarah E. Miller, Andrew County Clerk/Local Election Authority