

**SAMPLE BALLOT FOR THE GENERAL MUNICIPAL ELECTION HELD IN ANDREW COUNTY, MISSOURI ON TUESDAY, APRIL 5, 2022**

**NOTICE OF ELECTION:** Notice is hereby given that the General Municipal Election will be held in the County of Andrew on Tuesday, April 5, 2022 as certified to this office by the participating entities of Andrew County for the purpose of election of candidates and or issues for this election, together with a designation of the office for which he or she is a candidate. The ballot for the Election shall be in substantially the following form.

**KING CITY R-I SCHOOL DISTRICT**

**Choose by ballot two board members who shall serve as members of the Board of Education of King City R-1 School District for a term of three years**  
Vote For Two

- JOSH WALL
- BUCKY MILLER
- KURT ROBERTS
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN

**PROPOSITION K.I.D.S.**  
Shall the Board of Education of the King City R-1 School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of One Million Six Hundred Thousand Dollars (\$1,600,000) for the purpose of providing funds to construct or remodel, equip, and furnish two new Science Rooms; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.5100 per one hundred dollars of assessed valuation of real and personal property.

YES

NO

**AVENUE CITY R-IX SCHOOL DISTRICT**

**FOR DIRECTORS 3 YEAR TERM**  
Vote For Two

- JAREN PIPPITT
- CHASE HOLCUMBRINK
- DAVID SCHULTZ
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN

**NODAWAY - HOLT R-VII SCHOOL DISTRICT**

**Choose by ballot two board directors who shall serve as members of the Board of Education of said school district for a term of three years each.**  
Vote For Two

- MEAGAN MORROW
- HAILY RANDALL
- ANDREW J. LANCE
- RYAN STEWART MEDSKER
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN

**SAVANNAH R-III SCHOOL DISTRICT**

**FOR BOARD OF EDUCATION, DIRECTORS- 3 YEAR TERM**  
Vote For Two

- JOSEPH SIMON MAHLANDT BARBOSA
- SHARONA JOHNSON
- EVAN T COULDRY
- CORY SCHILLING
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN

**FOR BOARD OF EDUCATION DIRECTORS- 1 YEAR TERM**  
Vote For One

- JAMIN SYBERT
- \_\_\_\_\_  
WRITE IN

**PROPOSITION SR3**  
Shall the Board of Education of the Savannah R-III School District Missouri, be authorized to increase the operating tax levy of the District by \$0.1500 to \$3.9117 per one hundred dollars of assessed valuation through Tax Year 2031 in order to provide funds for the completion of ongoing District repairs and maintenance projects?

If this proposition is approved, the adjusted operating levy of the District is estimated to increase by \$0.1500 from \$3.7617, currently, to \$3.9117 per one hundred dollars of assessed valuation for Tax Year 2022 and can be applied to the assessed valuation for each year thereafter through Tax Year 2031.

- YES
- NO

**CITY OF AMAZONIA**

**FOR MAYOR 2 YEAR TERM**  
Vote For One

- RICHARD RUSSELL
- \_\_\_\_\_  
WRITE IN

**FOR ALDERMAN NORTH WARD 2 YEAR TERM**  
Vote For One

- WILLIAM GOODWIN
- \_\_\_\_\_  
WRITE IN

**FOR ALDERMAN SOUTH WARD 2 YEAR TERM**  
Vote For One

- CLINT HOWARD
- \_\_\_\_\_  
WRITE IN

**CITY OF BOLCKOW**

**FOR ALDERMAN NORTH WARD TWO YEAR TERM**  
Vote For One

- ALEX R. SMITH
- \_\_\_\_\_  
WRITE IN

**FOR ALDERMAN SOUTH WARD TWO YEAR TERM**  
Vote For One

- ANTHONY M. HILLYARD
- \_\_\_\_\_  
WRITE IN

**VILLAGE OF COSBY**

**FOR BOARD OF TRUSTEES 2 YEAR TERM**  
Vote For Three

- NOLA FERGUSON
- DAVID ROBLES
- SAM JOHNSTON
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN

**QUESTION**  
SHALL THE VILLAGE OF COSBY, MISSOURI, BE AUTHORIZED TO FORGO ANNUAL ELECTIONS FOR 6 YEARS IF THE NUMBER OF CANDIDATES WHO HAVE FILED FOR A PARTICULAR OFFICE IS EQUAL TO THE NUMBER OF SEATS UP FOR ELECTION IN THE OFFICE TO BE FILLED?

- YES
- NO

**VILLAGE OF COUNTRY CLUB**

**FOR BOARD OF TRUSTEES TWO YEAR TERM**  
Vote For Two

- ASHLEY ALBERS
- TAMMY O'MEARA-CHAMBERS
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN

**VILLAGE OF REA**

**FOR BOARD OF TRUSTEE 3 YEAR TERM**  
Vote For Three

- DARRYL ATKINS
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN

**VILLAGE OF COUNTRY CLUB FIRE PROTECTION DISTRICT**

**FOR BOARD MEMBER SIX YEAR TERM**  
Vote For One

- \_\_\_\_\_  
WRITE IN

**CITY OF FILLMORE**

**FOR MAYOR TWO (2) YEAR TERM**  
Vote For One

- VICTORIA L. SCHUBERT
- \_\_\_\_\_  
WRITE IN

**FOR COLLECTOR TWO (2) YEAR TERM**  
Vote For One

- TERRY (BOB) LANCE
- \_\_\_\_\_  
WRITE IN

**FOR ALDERMAN EAST WARD TWO (2) YEAR TERM**  
Vote For One

- ROB DANIELS
- \_\_\_\_\_  
WRITE IN

**FOR ALDERMAN WEST WARD TWO (2) YEAR TERM**  
Vote For One

- ANDREW MILLER
- \_\_\_\_\_  
WRITE IN

**CITY OF ROSENDALE**

**FOR MAYOR 2 YEAR TERM**  
Vote For One

- JASON DUNBAR
- \_\_\_\_\_  
WRITE IN

**FOR ALDERMAN TWO YEAR TERM**  
Vote For Two

- CHARLENE ELLIS
- KENNETH WILSON
- \_\_\_\_\_  
WRITE IN
- \_\_\_\_\_  
WRITE IN

**CITY OF SAVANNAH**

**FOR ALDERMAN EAST WARD 2 YEAR TERM**  
Vote For One

- JERRY BAKER
- \_\_\_\_\_  
WRITE IN

**FOR ALDERMAN WEST WARD 2 YEAR TERM**  
Vote For One

- KEVEN SCHNEIDER
- \_\_\_\_\_  
WRITE IN

**ANDREW COUNTY POLLING LOCATIONS**  
*Polling Locations to be open from 6:00am to 7:00pm*

Clay / Fillmore  
Lincoln  
NE / SE Savannah  
East Platte / East Empire  
NW / SW Savannah  
Rochester  
East Monroe  
Helena  
West Monroe  
Bolckow/Rosendale/West Platte  
John Glenn/Country Club/Beeler

Fillmore Masonic Lodge  
Amazonia Community Building  
Courthouse Basement  
Empire Community Building  
United Methodist Church  
Shady Lawn Nursing Home  
Cosby/Helena Fire District Building  
Helena Community Building  
Avenue City School  
Rosendale Fire Station  
Living Hope Church

**STATE OF MISSOURI ~ COUNTY OF ANDREW**

I, Sarah E. Miller, Local Election Authority/Clerk of the County Commission, do hereby certify that the above foregoing is a true and correct list containing the name of each candidate together with a designation of the office for which he or she is a candidate and or issues, the polling places for each precinct and the hours during which the polling places will be open.

IN TESTIMONEY Whereof, I hereunto set my hand and affix the seal of the said County Commission. Done in my office in Savannah, Missouri this 15<sup>th</sup> Day of March, 2022.

//s// Sarah E. Miller, Andrew County Clerk/Local Election Authority