

SAMPLE BALLOT  
GENERAL MUNICIPAL ELECTION  
TUESDAY, APRIL 4, 2023  
ANDREW COUNTY, MISSOURI

NOTICE OF ELECTION  
Notice is hereby given that the General Municipal Election will be held in the County of Andrew on Tuesday, April 4, 2023 as certified to this office by the participating entities of Andrew County. The ballot for the Election shall be in substantially the following form.

<p>COUNTY OF ANDREW</p> <p><b>GQUITY SALES TAX</b></p> <p>*Shall Andrew County, Missouri impose a countywide sales tax of three percent (3%) on all tangible personal property (real sales of adult use marijuana sold in Andrew County, Missouri for the purpose of General Revenue?*</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>AVENUE CITY R-IX SCHOOL DISTRICT</b></p> <p><b>FOR SCHOOL BOARD THREE YEAR TERM</b></p> <p>Vote For THREE</p> <p><input type="radio"/> NICKLAUS SALMONS</p> <p><input type="radio"/> ABE FORNEY</p> <p><input type="radio"/> MATTHEW NEIL</p> <p><input type="radio"/> TONYA BALL</p> <p>WRITE IN _____</p> <p><b>FOR SCHOOL BOARD TWO YEAR TERM</b></p> <p>WRITE IN _____</p> <p><b>FOR BOARD OF EDUCATION, DIRECTORS THREE YEAR TERM</b></p> <p>WRITE IN _____</p> <p>Vote For ONE</p> <p><input type="radio"/> TARA ADWELL</p> <p><input type="radio"/> BEN STEWART</p> <p><input type="radio"/> KODY HICKMAN</p> <p>WRITE IN _____</p> <p><b>SOUTH NODAWAY R-IV SCHOOL DISTRICT</b></p> <p>Choose by ballot, Candidates for South Nodaway R-IV School District Board of Education</p> <p>Three people for a term of Three Years</p> <p>Vote For THREE</p> <p><input type="radio"/> JESSICA WALLACE</p> <p><input type="radio"/> MISTY LANGFORD</p> <p><input type="radio"/> RICK HOLTMAN</p> <p><input type="radio"/> BRIAN FLORA</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p><b>SAVANNAH R-III SCHOOL DISTRICT</b></p> <p><b>FOR BOARD OF EDUCATION, DIRECTORS 3 YEAR TERM</b></p> <p>Vote For THREE</p> <p><input type="radio"/> STANLEY BOND</p> <p><input type="radio"/> RACHEL PIPER</p> <p><input type="radio"/> LEIGHTON JAMES DEGARMO</p> <p><input type="radio"/> JUSTIN TODD SCHILLING</p> <p><input type="radio"/> NATHANIEL (THAN) J WAGERS</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p>	<p><b>SPECIAL SCHOOL BOND ELECTION</b></p> <p><b>PROPOSITION</b></p> <p><b>AVENUE CITY SCHOOL</b></p> <p>Shall the Board of Education of the Avenue City R-IX School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Three Million Nine Hundred Thousand Dollars (\$3,900,000) for the purpose of providing funds to expand the gymnasium/physical education classroom; to add additional gymnasium bleachers; to construct, equip, and furnish an addition to the Middle School to include a science classroom/lab, a general classroom, and a new stage with adjacent storage rooms; to upgrade existing utilities and infrastructure; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.3900 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>UNION STAR R-I SCHOOL DISTRICT</b></p> <p><b>FOR BOARD OF EDUCATION, DIRECTORS THREE YEAR TERM</b></p> <p>Vote For THREE</p> <p><input type="radio"/> CHRIS JOHNSON</p> <p><input type="radio"/> MELVIN SIMERLY</p> <p><input type="radio"/> DANNY YOUNG</p> <p><input type="radio"/> COREY WHORTON</p> <p>WRITE IN _____</p> <p><b>PUBLIC WATER SUPPLY DISTRICT NO. 1 OF ANDREW COUNTY</b></p> <p><b>QUESTION</b></p> <p>Shall Public Water Supply District No. 1 of Andrew County, Missouri, issue its waterworks revenue bonds in the amount of \$6,000,000 for the purpose of acquiring, constructing, extending and improving its waterworks system, the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the District from the operation of its waterworks system?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>CITY OF AMAZONIA</b></p> <p><b>FOR ALDERMAN NORTH WARD TWO YEAR TERM</b></p> <p>Vote For ONE</p> <p><input type="radio"/> DREW WOOSLEY</p> <p>WRITE IN _____</p>	<p><b>NODAWAY-HOLT R-VII SCHOOL DISTRICT</b></p> <p><b>Proposition 1.</b></p> <p>To choose by ballot three directors who shall serve as members of the Board of Education of said school district for a term of three years each.</p> <p>Vote For THREE</p> <p><input type="radio"/> MEAGAN A MORROW</p> <p><input type="radio"/> TRAVIS LEVI COCHENOUR</p> <p><input type="radio"/> MISTY DAWN MILLION</p> <p><input type="radio"/> HALL V RANDALL</p> <p><input type="radio"/> KEITH ZACHERY MILLER</p> <p><input type="radio"/> MATTHEW DALE BROWN</p> <p><input type="radio"/> JANE MARY HANSON</p> <p><input type="radio"/> NICHOLAS R MADDEN</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p><b>FOR ALDERMAN SOUTH WARD TWO YEAR TERM</b></p> <p>WRITE IN _____</p> <p>Vote For ONE</p> <p><input type="radio"/> CLIFFORD TAYLOR</p> <p>WRITE IN _____</p> <p><b>CITY OF BOLCKOW</b></p> <p><b>FOR MAYOR TWO YEAR TERM</b></p> <p>Vote For ONE</p> <p><input type="radio"/> DAVID R. LEWIS</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p><b>NORTH WARD TWO YEAR TERM</b></p> <p>WRITE IN _____</p> <p>Vote For ONE</p> <p><input type="radio"/> CLAY D. SMITH</p> <p>WRITE IN _____</p> <p><b>FOR ALDERMAN SOUTH WARD TWO YEAR TERM</b></p> <p>WRITE IN _____</p> <p>Vote For ONE</p> <p><input type="radio"/> MARY CARTER</p> <p>WRITE IN _____</p> <p><b>CITY OF FILLMORE</b></p> <p><b>FOR ALDERMAN EAST WARD TWO YEAR TERM</b></p> <p>Vote For ONE</p> <p><input type="radio"/> DEANNA DANIELS</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p>Vote For ONE</p> <p><input type="radio"/> PAMELA J. PETTIGOHN</p> <p>WRITE IN _____</p>	<p><b>CITY OF SAVANNAH</b></p> <p><b>FOR MAYOR TWO YEAR TERM</b></p> <p>Vote For ONE</p> <p><input type="radio"/> KIRK LANSON</p> <p>WRITE IN _____</p> <p><b>FOR ALDERMAN EAST WARD TWO YEAR TERM</b></p> <p>Vote For ONE</p> <p><input type="radio"/> PAUL KESSLER</p> <p>WRITE IN _____</p> <p><b>FOR ALDERMAN WEST WARD TWO YEAR TERM</b></p> <p>Vote For ONE</p> <p><input type="radio"/> JOY E. THOMPSON</p> <p>WRITE IN _____</p> <p><b>VILLAGE OF COUNTRY CLUB</b></p> <p><b>FOR BOARD OF TRUSTEES TWO YEAR TERM</b></p> <p>Vote For THREE</p> <p><input type="radio"/> PATTI LONG</p> <p><input type="radio"/> JOSH WEAVER</p> <p><input type="radio"/> GARY CHAMBERS</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p><b>VILLAGE OF NEA</b></p> <p><b>FOR BOARD OF TRUSTEE TWO YEAR TERM</b></p> <p>Vote For TWO</p> <p><input type="radio"/> LARRY CHAMBERS</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p> <p><b>CITY OF ROSENDALE</b></p> <p><b>FOR ALDERMAN TWO YEAR TERM</b></p> <p>Vote For TWO</p> <p><input type="radio"/> LINDA L. MILLER</p> <p><input type="radio"/> RUTH ELLEN PHILLIPS</p> <p>WRITE IN _____</p> <p>WRITE IN _____</p>
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**ANDREW COUNTY POLLING LOCATIONS**  
*Polling Locations to be open from 6:00am to 7:00pm*

<p>Clay / Fillmore NE / SE Savannah NW / SW Savannah East Monroe West Monroe</p> <p>Fillmore Masonic Lodge Courtthouse Basement United Methodist Church Cosby/Helena Fire Building Avenue City School John Glenn/County Club/Beeler</p>	<p>Lincoln East Platte/East Empire Rockester Helena Bolskow/Rosendale/W. Platte Living Hope Church.</p> <p>Amazonia Community Building Empire Community Building Shady Lawn Nursing Home Helena Community Building Rosendale Fire Station</p>
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STATE OF MISSOURI ~ COUNTY OF ANDREW

I, Sarah E. Miller, Local Election Authority/Clerk of the County Commission, do hereby certify that the above foregoing is a true and correct list containing the name of each candidate together with a designation of the office for which he or she is a candidate and or issues, the polling places for each precinct and the hours during which the polling places will be open.

IN TESTIMONY Whereof, I hereunto set my hand and affix the seal of the said County Commission. Done in my office in Savannah, Missouri this 7<sup>th</sup> Day of March 2023. /s/ Sarah E. Miller, Andrew County Clerk/Local Election Authority