

SAMPLE BALLOT
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 2, 2024
ANDREW COUNTY, MISSOURI

NOTICE OF ELECTION
Notice is hereby given that the General Municipal Election will be held in the County of Andrew on Tuesday, April 2, 2024 as certified to this office by the participating entities of Andrew County. The ballot for the Election shall be in substantially the following form.

<p>ROLLING HILLS CONSOLIDATED LIBRARY</p> <p>QUESTION #1</p> <p>Shall Rolling Hills Consolidated Library be authorized to eliminate the 2019 Levy (\$0.1500) and reset the operating levy to \$0.2800 lowering the overall tax from \$0.3100 per \$100 assessed valuation to improve library service and replace and maintain library facilities?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> <p>GRAND RIVER REGIONAL AMBLANCE DISTRICT</p> <p>QUESTION #2</p> <p>Shall the Grand River Regional Ambulance District be permitted to increase its authorized tax levy from forty-five cents per one hundred dollars assessed valuation to ninety cents per one hundred dollars assessed valuation?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> <p>NORTH ANDREW R-VI SCHOOL DISTRICT</p> <p>Choose by ballot TWO (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years.</p> <p>Vote For TWO <input type="radio"/> MADISON SMITH <input type="radio"/> DALLAS GEORGE <input type="radio"/> TIMOTHY MILLER WRITE IN _____</p> <p>KING CITY R-I SCHOOL DISTRICT</p> <p>To choose by ballot two board members who shall serve as members of the Board of Education of King City R-I School District for a term of three years each.</p> <p>Vote For TWO <input type="radio"/> MICHELLE HORNER <input type="radio"/> JOSH VEALE <input type="radio"/> ERIC EATON WRITE IN _____</p> <p>To choose by ballot one board member who shall serve as a member of the Board of Education of King City R-I School District for a term of two years.</p> <p>Vote For ONE <input type="radio"/> HAYDEN W. HAGER <input type="radio"/> JOSH WALTERS WRITE IN _____</p>	<p>SAVANNAH R-III SCHOOL DISTRICT</p> <p>Choose by ballot two directors who shall serve as members of the Board of Education for terms of three years each.</p> <p>Vote For TWO <input type="radio"/> EVAN THOMAS COUDRY <input type="radio"/> REBECCA BLEDSOE <input type="radio"/> DEBORAH M. WENZEL WRITE IN _____</p> <p>NODAWAY-HOLT R-VII SCHOOL DISTRICT</p> <p>Proposition 1. To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.</p> <p>Vote For TWO <input type="radio"/> JONI EVERHART <input type="radio"/> ELIZABETH A. RENSCHAW <input type="radio"/> MISTY DAWN MILLION <input type="radio"/> TRAVIS L. COCHENOUR <input type="radio"/> HALLY RANDALL WRITE IN _____</p> <p>CITY OF AMAZONIA</p> <p>FOR MAYOR TWO YEAR TERM</p> <p>Vote For ONE <input type="radio"/> REGGIE CHANDLER <input type="radio"/> SHANNON L. HESS WRITE IN _____</p> <p>FOR ALDERMAN NORTH WARD TWO YEAR TERM</p> <p>Vote For ONE <input type="radio"/> BILL GOODWIN WRITE IN _____</p> <p>FOR ALDERMAN SOUTH WARD TWO YEAR TERM</p> <p>Vote For ONE <input type="radio"/> CLIFFORD TAYLOR WRITE IN _____</p>	<p>CITY OF BOLCKOW</p> <p>FOR ALDERMAN NORTH WARD TWO YEAR TERM</p> <p>Vote For ONE <input type="radio"/> ALEX R. SMITH WRITE IN _____</p> <p>FOR ALDERMAN SOUTH WARD TWO YEAR TERM</p> <p>Vote For ONE <input type="radio"/> ANTHONY M. HILL YARD WRITE IN _____</p> <p>CITY OF FILLMORE</p> <p>FOR MAYOR TWO YEAR TERM</p> <p>Vote For ONE <input type="radio"/> LEONARD DALBEY WRITE IN _____</p> <p>FOR CITY COLLECTOR TWO YEAR TERM</p> <p>Vote For ONE <input type="radio"/> TERRY (BOB) LANCE WRITE IN _____</p> <p>FOR ALDERMAN EAST WARD TWO YEAR TERM</p> <p>Vote For ONE <input type="radio"/> ROBERT DANIELS WRITE IN _____</p> <p>FOR ALDERMAN WEST WARD TWO YEAR TERM</p> <p>Vote For ONE <input type="radio"/> TERESA DOUGLAS-FORD WRITE IN _____</p> <p>CITY OF ROSENDALE</p> <p>FOR MAYOR TWO YEAR TERM</p> <p>Vote For ONE <input type="radio"/> JASON DUNBAR WRITE IN _____</p> <p>FOR ALDERMAN TWO YEAR TERM</p> <p>Vote For TWO <input type="radio"/> CHARLENE ELLIS WRITE IN _____</p> <p>WRITE IN _____</p>	<p>CITY OF SAVANNAH</p> <p>FOR ALDERMAN EAST WARD TWO YEAR TERM</p> <p>Vote For ONE <input type="radio"/> JERRY BAKER WRITE IN _____</p> <p>FOR ALDERMAN WEST WARD TWO YEAR TERM</p> <p>Vote For ONE <input type="radio"/> KEVEN SCHNEIDER WRITE IN _____</p> <p>QUESTION</p> <p>Shall the City of Savannah, MO impose a local use tax at the same rate as the total local sales tax rate, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p> <p>VILLAGE OF REA FOR COUNCILMAN TWO YEAR TERM</p> <p>Vote For TWO <input type="radio"/> CHARLES DONAHOO <input type="radio"/> KATHY ROACH WRITE IN _____</p> <p>COUNTRY CLUB VILLAGE FOR BOARD OF TRUSTEES TWO YEAR TERM</p> <p>Vote For TWO <input type="radio"/> ASHLEY ALBERS <input type="radio"/> TAMMY O'MEARA-CHAMBERS WRITE IN _____</p>
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ANDREW COUNTY POLLING LOCATIONS are open from 6:00am to 7:00pm on election day.

Clay / Fillmore : Fillmore Masonic Lodge
NE / SE Savannah : Courthouse Basement
NW / SW Savannah : United Methodist Church
East Monroe : Cosby/Helena Fire Dist. Building
West Monroe : Avenue City School
John Glenn / Country Club / Beeler : Living Hope Church

Lincoln : Amazonia Community Building
East Platte / East Empire : Empire Community Building
Rochester : Shady Lawn Nursing Home
Helena : Helena Community Building
Bolckow / Rosendale / W. Platte: Rosendale Fire Station

STATE OF MISSOURI ~ COUNTY OF ANDREW

I, Sarah E. Miller, Local Election Authority/Clerk of the County Commission, do hereby certify that the above foregoing is a true and correct list containing the name of each candidate together with a designation of the office for which he or she is a candidate and of issues, the polling places for each precinct and the hours during which the polling places will be open. IN TESTIMONY Whereof, I hereunto set my hand and affix the seal of the said County Commission. Done in my office in Savannah, MO this 5th Day of March 2024. /S/Sarah E. Miller, Andrew County Clerk/Local Election Authority